



Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

## TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

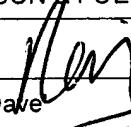
13

Application Number	10/691,434
Filing Date	October 23, 2003
First Named Inventor	Osamu MIYAGAWA
Art Unit	1754
Examiner Name	W. A. Langel
Attorney Docket Number	251002008830

### ENCLOSURES (Check all that apply)

<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> After Allowance Communication to TC
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input checked="" type="checkbox"/> Amendment/Reply	<input type="checkbox"/> Petition	<input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> After Final	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Terminal Disclaimer	<input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Request for Refund	Copy of July 10, 2006 Amendment Under 37 CFR 1.111 (10 [pages]) Return Receipt Postcard
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> CD, Number of CD(s) _____	
<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> Landscape Table on CD	
<input type="checkbox"/> Reply to Missing Parts/ Incomplete Application	<b>Remarks</b>	
<input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53		

### SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name	MORRISON & FOERSTER LLP		
Signature			
Printed name	Raj S. Dave		
Date	November 13, 2006	Reg. No.	42,465



Patent  
Docket No. 251002008830

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Reissue Application of:  
Osamu MIYAGAWA

Serial No.: 10/691,434

Filing Date: October 23, 2003

For: CRYSTALLINE TURBOSTRATIC  
BORON NITRIDE POWDER AND  
METHOD FOR PRODUCING SAME

Examiner: W. A. Langel

Group Art Unit: 1754

Confirmation No. 2141

**RESPONSE TO OFFICE COMMUNICATION DATED OCTOBER 12, 2006**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Dear Sir:

In response to the Office Communication dated October 12, 2006, enclosed herewith is a copy of the Amendment Under 37 CFR 1.111 filed July 10, 2006, which has now been signed by the attorney.

In the event that the Patent and Trademark Office determines that an extension and/or other relief (such as payment of a fee under 37 C.F.R. § 1.17 (p)) is required, Applicants petition for any required relief including extensions of time and authorize the Commissioner to charge the cost of such petition and/or other fees due in connection with the filing of this document to **Deposit Account No. 03-1952** referencing 251002008830.

Dated: November 13, 2006

Respectfully submitted,

By \_\_\_\_\_  
Raj S. Davé

  
Registration No.: 42,465  
~~MORRISON & FOERSTER LLP~~  
1650 Tysons Blvd, Suite 300  
McLean, Virginia 22102  
(703) 760-7755



Patent  
Docket No. 251002008830

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Reissue Application of:  
Osamu MIYAGAWA

Serial No.: 10/691,434

Filing Date: October 23, 2003

For: CRYSTALLINE TURBOSTRATIC  
BORON NITRIDE POWDER AND  
METHOD FOR PRODUCING SAME

Examiner: W. A. Langel  
Group Art Unit: 1754  
Confirmation No. 2141

**AMENDMENT UNDER 37 CFR 1.111**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Dear Sir:

In response to the Action of March 10, 2006, please enter the following amendment.

**Amendments to the Claims begin on page 2 of this paper.**

**Remarks begin on page 6 of this paper.**